

# LUDGE DIRECTORY.

## Hermione Temple No. 5, Rathbone Sisters.

Regular conventions every second and fourth Tuesdays of each month at "Silver State" hall, 8 o'clock p. m.  
MALVENA E. HILL, M. E. C.  
ANNIE E. LAVOY, M. of R. & C.

## Humboldt Lodge No. 16, I. O. O. F.

Regular meetings every first and third Thursday of each month at their hall in Staunton's building, at 7:30 o'clock p. m.  
J. N. THOMAS, N. G.  
E. S. ARCHER, Secretary.

## Ivanhoe Lodge No. 18, K. of P.

Regular convention every Monday evening of each week at their Castle Hall in the "Silver State" block at 7:30 o'clock.  
G. W. SUMMERFIELD, C. C.  
C. B. BROWN, K. of R. & S.

## Company "D," 1st Brig., N. N. G.

Drill every Tuesday evening at 7:30 o'clock. Regular business meeting first Tuesday of each month at 7:30 p. m. Company target practice first, second and third Saturdays of each month.  
E. S. ARCHER, Captain.  
N. J. GUNTER, O. S.

## St. James Lodge No. 9, A. O. U. W.

The lodge meets at their hall in "Silver State" building on the first and third Tuesdays of every month at 7:30 o'clock p. m. Sojourning members in good standing are invited to attend.  
C. WOLF, M. W.  
F. MULLER, Financier.  
H. WARREN, Recorder.

## Winnemucca Lodge No. 19, F. & A. M.

Stated communications of Winnemucca Lodge No. 19, F. & A. M., will be held at their hall in the "Silver State" block until further notice at 7:30 o'clock p. m. on the first Saturday evening of each month.  
All Master Masons in good standing are cordially invited to attend.  
S. J. ANDERSON, W. M.  
R. W. LEWIS, Secretary.

# PROFESSIONAL CARDS.

## ALFRED CHARTZ, ATTORNEY AT LAW,

CARSON CITY, - - - - NEVADA

ROBT. M. CLARKE,  
H. WARREN.

## CLARKE & WARREN, ATTORNEYS AT LAW.

Office in Wise building.

## DR. T. C. HANSON, PHYSICIAN AND SURGEON,

Office at the Eagle Drug Store. Office hours: From 10 a. m. to 12 m. From 1 to 3 p. m., and 7 to 9 p. m.

## W. S. BONNIFIELD, ATTORNEY AT LAW.

WINNEMUCCA, NEV.

## PABLO LAVEAGA, COUNTY TREASURER.

Office in the Courthouse, lower floor.

# Summons.

IN THE SECOND JUDICIAL DISTRICT Court of the State of Nevada, in and for the County of Humboldt. Cora E. Hill, plaintiff, vs. George R. M. Hill, defendant. Action brought in the Second Judicial District Court of the State of Nevada, in and for the County of Humboldt, and the complaint filed in the office of the Clerk of said District Court on the 1st day of September, A. D. 1896.

The State of Nevada sends greeting to George R. M. Hill, defendant. You are hereby required to appear in an action brought against you by the above named plaintiff, Cora E. Hill, in the Second Judicial District Court of the State of Nevada, in and for the County of Humboldt, and to answer the complaint filed therein with ten days (exclusive of the day of service) after the service on you of this summons, if served within this County; or, if served out of this County but in this Judicial District, within twenty days; otherwise, within forty days; or judgment by default will be taken against you, according to the prayer of said complaint.

Said action is brought to obtain a decree dissolving the bonds of matrimony now existing between her and yourself, on the ground of failure to provide the common necessities of life, having the ability so to do, for more than one year last past; and for the custody of the three minor children, the issue of your marriage; and for alimony. All of which will more fully appear by reference to said complaint, a certified copy of which accompanies this summons, and is made a copy hereof.

And you are hereby notified that if you fail to appear and answer the said complaint as above required, said plaintiff will take default and apply to the Court for the relief therein demanded.  
Given under my hand this 18th day September, A. D. 1896.  
D. S. TRUMAN,  
Attorney for Plaintiff.

# Order to Show Cause.

IN THE SECOND JUDICIAL DISTRICT Court of the State of Nevada, in and for the County of Humboldt. In the matter of the estate of Alex. Wise, deceased.

It appearing to the undersigned, Judge of said Court, by the petition this day presented of the First National Bank of Winnemucca and John Harrison, the creditors of said estate, praying for an order of sale of real estate, that it is necessary to sell the whole of the real estate to pay the debts outstanding against said deceased and the debts, expenses and charges of administration.

It is therefore ordered by the said Judge of said Court that all persons interested in the estate of said deceased appear before the said Court on Monday, the 18th day of January, A. D. 1897, at 10 o'clock in the forenoon of said day, at the courtroom of said Court, in Winnemucca, Humboldt County, Nevada, to show cause why an order should not be granted authorizing and directing the administrator herein to sell so much of the real estate of said deceased as shall be necessary.

And that a copy of this order be published at least four successive weeks in the SILVER STATE, a newspaper printed and published in said town of Winnemucca and county.

Dated November 23d, 1896.  
A. E. CHENEY,  
District Judge.

# Notice for Publication.

UNITED STATES LAND OFFICE,  
CARSON CITY, Nevada, September 23, 1896.

TO WHOM IT MAY CONCERN: NOTICE is hereby given that the Central Pacific Railroad Company has filed in this office a list of lands situated in the Townships described below, and has applied for a patent for said lands; that the list is open to the public for inspection, and a copy thereof by descriptive subdivisions has been posted in a convenient place in this office, for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of the company to any tract, or subdivision within any section or part of section, described in the list, on the ground that the same is more valuable for mineral than for agricultural purposes, will be received and noted for report to the General Land Office at Washington, D. C.

The lands are described as follows, to wit: Carson City Land District, North and East Mt. Diablo Mer., Township 26, Range 32, W<sup>1</sup>/<sub>2</sub> of Sec. 17; Township 27, Range 32, part of W<sup>1</sup>/<sub>2</sub> Sec. 27; Township 28, Range 32, part of E<sup>1</sup>/<sub>2</sub> and part of W<sup>1</sup>/<sub>2</sub> Sec. 15, and SE<sup>1</sup>/<sub>4</sub> Sec. 21; Township 29, Range 33, NW<sup>1</sup>/<sub>4</sub> Sec. 3; Township 30, Range 33, part of N<sup>1</sup>/<sub>2</sub> Sec. 3; Township 36, Range 38, part of N<sup>1</sup>/<sub>2</sub> and part of S<sup>1</sup>/<sub>2</sub> Sec. 9, and part of N<sup>1</sup>/<sub>2</sub> Sec. 17; Township 36, Range 40, S<sup>1</sup>/<sub>2</sub> Sec. 33.

O. H. GALLUP, Register.  
D. H. HALL, Receiver.  
Dated Sept. 29, 1896. W10.

## RAILROAD MEAT MARKET.

Bridge Street, Winnemucca.

GEORGE BERK - - Proprietor.

My patrons will find the RAILROAD MEAT MARKET supplied with the Very Best quality of

Beef, Pork, Mutton, Veal, Etc.

To be found in the State. My prices will be found reasonable.  
Meat shipped to all points on the Railroad and all orders promptly filled.

GIVE ME A CALL.  
GEORGE BERK.  
Winnemucca, Jan. 1, 1885.

## In San Francisco STOP AT

## THE CALIFORNIA HOTEL

Absolutely Fireproof  
Handsome, Homelike and Thoroughly  
Modern in Construction and  
Furnishings.

BUSH STREET near KEARNY  
European plan \$1.00 per day and up  
American plan \$2.50 per day and up  
R. H. WARFIELD, Proprietor

## BUCKS FOR SALE

200  
Thoroughbred Spanish Merinos  
and Graded Bucs

For Sale at the Guthrie Ranch.

They will be sold as cheap as can be procured elsewhere on the Coast. For particulars address  
CHARLES McDELD,  
Winnemucca, Nev.

## LAFAYETTE: HOTEL.

The Only First-Class  
Hotel In  
Winnemucca, Nev.

(NEAR THE DEPOT)

JOS. GERMAIN Proprietor

# NOTICE.

THOSE HAVING WATCHES TO BE REPAIRED can have the work done in a first class manner by leaving their orders with  
SIMON REINHART,  
n28tf. Agent for R. Herz, Reno.

# COUNTY AUDITOR'S QUARTERLY REPORT.

COUNTY AUDITOR'S OFFICE,  
HUMBOLDT COUNTY, NEVADA.  
WINNEMUCCA, October 5, 1896.

TO THE HONORABLE THE BOARD OF COUNTY COMMISSIONERS OF HUMBOLDT COUNTY, NEVADA.

GENTLEMEN:—I herewith submit my Quarterly Report of the finances of Humboldt County for the quarter year ending September 30, 1896:

Cash in County Treasury  
June 30, 1896. \$30,313.58

# RECEIPTS DURING QUARTER.

From Officers Fees and Commissions.....	546.78
From State School Apportionment.....	3,179.95
From Personal Property Tax of 1896.....	330.50
From Poll Tax, 1896.....	648.00
From Justice Court Fines.....	6.00
From Licenses.....	1,308.95
From Delinquent Tax, 1895.....	28.28
From Office Rent.....	67.00
Total.....	\$6,115.46

Total.....\$36,429.40

# DISBURSEMENTS DURING QUARTER.

From Judge's Salary Fund.....	468.75
From Indigent Sick Fund—Warrants paid.....	1,793.56
From Contingent Fund—Warrants paid.....	1,437.18
From Salary Fund—warrants paid.....	3,001.20
From School Fund—warrants paid.....	1,456.69
From Road Fund—warrants paid.....	1,007.30
Total.....	\$9,164.68

Cash in Treasury Septem-  
30th, 1896. \$27,264.36

# BALANCES APPORTIONED TO THE SEVERAL FUNDS, SEPTEMBER 30TH, 1896.

To Bond Redemption Fund.....	5,533.05
To Judge's Salary Fund.....	468.75
To Indigent Sick Fund.....	853.35
To Contingent Fund.....	3,282.65
To Redemption Fund.....	1,712.57
To Salary Fund.....	4,771.43
To Winnemucca Fire Fund.....	5.34
To Refunded Tax F'd.....	3.00
To School District No. 7 Interest Fund.....	585.41
To County School Fund.....	129.38
To Big Meadows Special School Fund.....	475.49
To General Road Fund.....	1,138.13
To State Fund.....	268.22
To Fairview State School Fund.....	91.33
To Fairview Co. School Fund.....	134.89
To Sod House State School Fund.....	10.12
To Sod House Co. School Fund.....	84.49
To Spring Valley State School Fund.....	10.15
To Spring Valley County School Fund.....	5.50
To Floyd State School Fund.....	52.77
To Buena Vista State School Fund.....	117.82
To Buena Vista County School Fund.....	51.69
To Rye Patch State School Fund.....	50.62
To Rye Patch County School Fund.....	35.57
To Lake State School Fund.....	349.59
To Lake County School Fund.....	91.25
To Golconda State School Fund.....	137.57
To Golconda County School Fund.....	291.61
To Sierra State School Fund.....	58.30
To Central State School F'd.....	75.42
To Central County School Fund.....	83.94
To Winnemucca State School Fund.....	802.53
To Winnemucca County School Fund.....	2,176.67
To Paradise State School Fund.....	301.89
To Paradise County School Fund.....	128.54
To Big Meadows State School Fund.....	162.87
To Spring City County School Fund.....	108.44
To Quin River County School Fund.....	152.88
To Marker State School Fund.....	118.24
To Pine Forest State School Fund.....	46.67
To Pine Forest County School Fund.....	56.56
To Mill City State School Fund.....	36.77
To Willow Point State School Fund.....	109.87
To Willow Point County School Fund.....	72.99
To McDermit State School Fund.....	109.87
To McDermit County School Fund.....	307.64
To Fountain State School Fund.....	76.66
To Fountain county School Fund.....	103.36
To Sonoma State School	

Fund.....	61.45
To Pleasant Valley State School Fund.....	109.88
To Pleasant Valley County School Fund.....	1.64
To Kennedy Road Fund.....	9.35
To Plute Mead'ws Road F'd.....	39.15
To Paradise " " " ".....	31.95
To Martin Creek " " " ".....	4.50
To Unionville " " " ".....	9.95
To Golconda " " " ".....	109.12
To Rye Patch " " " ".....	18.60
To Sierra " " " ".....	40.65
To Willow Point " " " ".....	40.40
To Lasse " " " ".....	72.40
To Orena " " " ".....	14.35
To Lake " " " ".....	26.13
To Big Meadows " " " ".....	128.74
To Quin River " " " ".....	156.80
To Indian " " " ".....	9.90
To Fountain " " " ".....	21.90
To Winnemucca " " " ".....	335.69
To Lovelock School B'ldg Fund.....	153.62
To Lovelock School Interest Fund.....	5.25
Balance in Treasury as above.....	\$27,264.36

# WARRANTS ISSUED DURING QUARTER:

On Salary Fund.....	\$2,976.20
On Indigent Sick Fund.....	1,811.71
On Contingent Fund.....	1,455.95
On Redemption Fund.....	2,583.46
On Road Fund.....	1,056.85
To School Fund.....	1,396.69
Total.....	\$11,280.86

# COUNTY INDEBTEDNESS.

Seven per cent Court House Bonds.....	32,000.00
Redemption Fund warrants outstanding.....	15,901.02
Contingent Fund warrants outstanding.....	91.89
Indigent Fund warrants outstanding.....	24.95
Road Fund warrants outstanding.....	89.75
Refunded Tax warrants outstanding.....	3.00
Total.....	\$68,110.61

# SCHOOL DISTRICT BONDS OUTSTANDING.

Winnemucca School Dist No 7.....	\$15,000.00
Lake School Dist No 3.....	7,000.00

Respectfully Submitted,  
J. J. HILL, County Auditor.

COUNTY TREASURER'S OFFICE,  
October 5, 1896.

The foregoing Auditor's Report is, as to amount of cash in County Treasury September 30, 1896, and amounts apportioned to the several funds, correct, and agrees with the books in my office.

P. LAVEAGA,  
County Treasurer.

# Order to Show Cause.

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT of the State of Nevada in and for the County of Humboldt. In the matter of the estate of James Ritchie, deceased.  
Josephine Ritchie, the administratrix of the estate of James Ritchie, deceased, having filed her petition herein duly verified, praying for an order of sale of certain of the real estate of said decedent, for the purposes therein set forth; it is, therefore, ordered by the Judge of said court, that all persons interested in the estate of said decedent appear before the said district court on Monday, the nineteenth day of October, 1896, at 10 o'clock a. m. of said day, at the courtroom of said court, at the courthouse, in Winnemucca, in said county, to show cause why an order should not be granted to the said administratrix to sell so much of the real estate of the said deceased as shall be necessary. And that a copy of this order be published at least four successive weeks in the SILVER STATE, a newspaper printed and published in said county.  
Dated September 17th, 1896.  
A. E. CHENEY, District Judge.

## A. D. WILCOX

Dealer in

## General Merchandise

Our stock of Groceries consists of the newest and freshest goods.  
California and Paradise Flour,  
Canned Goods of Every Variety,  
Table Delicacies of All Kinds,  
Oranges, Lemons, Candies, Nuts

We also carry  
A Fine Line of California Wines and Kentucky Whiskies

At reasonable prices.  
And a complete stock of LADIES' and GENTLEMEN'S FURNISHING GOODS.

# Notice to Creditors.

ESTATE OF JOHN H. HOPPIN, DECEASED.—Notice is hereby given by the undersigned, executrix of the estate of John H. Hoppin, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice, to the said executrix, at the law office of D. S. Truman, Winnemucca, Nev.  
M. A. P. HOPPIN,  
Executrix of the estate of John H. Hoppin, deceased.  
D. S. TRUMAN, Attorney for Executrix.  
Winnemucca, Nev., July 21, 1896. 30d.

# Notice of Sheriff's Sale.

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT of the State of Nevada, in and for the County of Humboldt—George Singer and Elizabeth Singer, plaintiffs, vs. Matilda J. Campbell and J. J. Campbell, defendants.

ORDER OF SALE AND DECREE OF FORECLOSURE.  
Under and by virtue of an order of sale and decree of foreclosure and sale issued out of the Second Judicial District Court of the State of Nevada, in and for the County of Humboldt, on the 22d day of October, 1896, in the above entitled action, wherein George Singer and Elizabeth Singer, the above named plaintiffs, obtained a decree of foreclosure and sale against Matilda J. Campbell and J. J. Campbell, the above named defendants, on the 21st day of October, 1896, for the sum of \$1783.47, coin of the United States, besides interest, costs, \$37.00 and counsel fees, \$100.00, making in all the sum of \$1920.47, which said decree was on the 22d day of October, 1896, recorded in Judgment book D of said Court at page 272, I am commanded to sell those certain lots, plots and parcels of land situate, lying and being in the said County of Humboldt, State of Nevada, and particularly described as follows, to wit: Lots one (1), two (2) and eighteen (18) in block fourteen (14) in the town of Lovelocks, said County of Humboldt, State of Nevada, as described in the official plat of the said town of Lovelocks on file in the office of the Recorder of said Humboldt County. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Notice is hereby given that on SATURDAY, the 14th day of November, A. D. 1896, at twelve o'clock noon of that day, in front of the courthouse door of said Court, County of Humboldt, State of Nevada, I will, in obedience to said order of sale and decree of foreclosure and sale, sell the above described property, or so much thereof as may be necessary to satisfy said judgment, with interests and costs, to the highest and best bidder for cash in lawful money of the United States.  
D. J. HADLEY,  
Sheriff of Humboldt County, State of Nevada  
Dated the 24th day of October, 1896.

# Notice for Publication.

UNITED STATES LAND OFFICE,  
CARSON CITY, Nevada, October 20, 1896.

TO WHOM IT MAY CONCERN: NOTICE is hereby given that the Central Pacific Railroad Company has filed in this office a list of lands situated in the townships described below, and has applied for a patent for said lands; that the list is open to the public for inspection, and a copy thereof, by descriptive subdivisions, has been posted in a convenient place in this office for the inspection of all persons interested, and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of the company to any tract or subdivision within any section or part of section described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted for report to the general land office at Washington, D. C.

The lands are described as follows, to wit: Carson City Land District, north and east, Mt. Diablo Mer., W<sup>1</sup>/<sub>2</sub> of Sec. 25, Township 35, Range 39, E<sup>1</sup>/<sub>2</sub> of Sec. 27, Township 35, Range 39, E<sup>1</sup>/<sub>2</sub> of Sec. 27, Township 35, Range 39, S<sup>1</sup>/<sub>2</sub> of Sec. 33.

O. H. GALLUP, Register.  
D. H. HALL, Receiver.  
Oct24w10.

# Notice of Sheriff's Sale.

BY VIRTUE OF AN EXECUTION ISSUED out of the Second Judicial District Court of the State of Nevada, in and for the County of Humboldt, in the suit of E. Reinhart & Co. vs. Company D, 1st Brigade, Nevada National Guard, and S. J. Anerson et als, as an association under the name of Company D, 1st Brigade N. N. G., duly attested the 27th day of October, 1896, duly attested by the Clerk of said Court, on a judgment duly docketed and attested in said Court for deficiency and balance due plaintiffs of the sum of \$388.84, I have levied on 1 lot of scenery, 1 lot of theatrical properties, 1 lot of benches (45 more or less), 1 drop curtain, 10 chairs, 9 lamps, 3 stoves, 1 carpet, 1 stepladder, 1 bucket, 1 can, 2 coal shuttles, 1 coal box and 5 mirrors.  
Notice is hereby given, that on Monday, November 24, 1896, at 12 o'clock m., at the Armory hall situated in Winnemucca, Humboldt County, State of Nevada, I will sell the above described property to the highest bidder for cash.

D. J. HADLEY,  
Sheriff of Humboldt County.  
Dated Oct. 28, 1896.

## Milwaukee Beer Depot.

JOHN DIEHL, Proprietor.

## Winnemucca - Nevada

Will sell the celebrated Schlitz Brewing Co's Beer by retail and wholesale. Bottle Beer a specialty. Carloads kept constantly on hand.

ORDERS FILLED AND BEER DELIVERED IMMEDIATELY  
jes-tf.

## The "Twin Comet" ♦♦♦♦

## ♦♦♦♦ LAWN SPRINKLER,

# Best Made.

Unique, Efficient, Labor Saving.  
Will sprinkle four times greater area than any other sprinkler made.

Highest Award at Chicago Exposition.

Can be seen in operation at the residence of G. S. Nixon.

For sale by - BROWN & PIPER